Abstract

In Bangla, an Eastern Indic language, structure A is not ill-formed for all values of V:

(A) [...[... V_1te] V_2te], where V is a Verb and te is the infinitival ending It is ill-formed only when $V_1 = V_2$. Thus, (1) is fine, but (2) is out; we call this the Identical Infinitives Filter:

- (1) ram SomeSke bonnar kOtha bolte dite caYni Ram Somesh.Dat flood.Gen about tell.Inf let.Inf want.Pa.Neg 'Ram didn't want to let Somesh talk about the flood'
- (2) *ram SomeSke bonnar kOtha bolte bolte caYni Ram Somesh.Dat flood.Gen about tell.Inf tell.Inf want.Pa.Neg 'Ram didn't want to tell Somesh to talk about the flood'

Is the Identical Infinitives Filter a processing effect along the lines of the ban on excessive centre embedding? Or does it reflect principles of grammar? Bearing in view the fact that the template V_1te V_2te in Bangla (where $V_1=V_2$) is the canonical form of the progressive adverbial participle, this study tries to situate the phenomenon on the map of familiar processes in grammar and in psycholinguistics.

Probal Dasgupta

Professor and Head, Linguistic Research Unit, Indian Statistical Institute, Kolkata (old name Calcutta), India (d.o.b. 1953), Ph.D. (Linguistics), 1980, New York University. Has taught in New York, San Francisco, Melbourne, Kolkata, Pune and Hyderabad; now a Professor at Indian Statistical Institute, Kolkata (2006-). Has (co-)edited several linguistics journals and Beletra Almanako. A member of Akademio de Esperanto since 1983, its vice-president 2001-15, its president since 2016. Honorary member of Linguistic Society of America since 2004. Author/translator best known for Primico (translations of Bengali poems by Rabindranath Tagore; Antwerp: TK/Stafeto), 1977; The Otherness of English: India's Auntie Tongue Syndrome, New Delhi: Sage, 1993; After Etymology: Towards a Substantivist Linguistics (with Alan Ford, Rajendra Singh; München: Lincom Europa), 2000; Inhabiting Human Languages: The Substantivist Visualization (New Delhi: Indian Council of Philosophical Research), 2011; Loĝi en homaj lingvoj: la substancisma perspektivo (New York: Mondial), 2011.